# Seventh Sunday after Pentecost July 7, 2024

FESTIVAL OF THE MARTYRDOM OF JAN HUS HOLY COMMUNION 10:00 A.M.

WATCHWORD FOR THE WEEK: *"My grace is sufficient for you, for power is made perfect in weakness."* 2 Corinthians 12:9

BAND CHORALES	Art Sorensen, leader
WELCOME AND ANNOUNCEMENTS	The Rev. Ginny Hege Tobiassen
PRELUDE - Jesus, Still Lead On	Adam Drese (1698) Arr. Margaret Vardell Sandresky (2003)

CALL TO WORSHIP

LITURGY: General Liturgy 1, pages 1-4; The Shorter Church Litany, pages 10-12

# GENERAL LITURGY 1 With the Church Litanies

(Standing)

O Lord, our Lord, your greatness is seen in all the world.

We give thanks to you, for you are good; your love is eternal. We glorify you, majestic Lord.

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We praise your holy name.



### GENERAL 1

The sacrifice which you desire is a humble spirit: O God, you will not reject a humble and repentant heart.

### If we confess our sins, you are just and will keep your promise; you will forgive our sins and will purify us from all wrongdoing.

Come, let us worship and bow down; let us kneel before the Lord our Maker, humbly confessing our sins.

### (Kneeling or sitting)

Most holy and almighty God, our Savior, we confess our disobedience. We, like sheep, have gone astray, all of us turning to our own way. We have sinned and have done wrong. The good that we knew to do we have not done. We know that we have been unworthy servants and have fallen short of your glory. Help us, deliver us, and forgive our sins, O God of our salvation, for the sake of your Son, Jesus Christ, who loved us and gave himself for us.



Thus says the Lord: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us one in spirit with all your people as we profess our faith, saying:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

\*Ancient text reads "catholic," which means "universal."



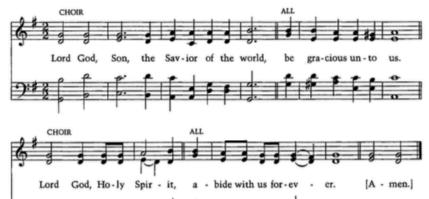
GENERAL 1



Our Father, who art in heaven,

hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses — OR as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. Our Father in heaven,

hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

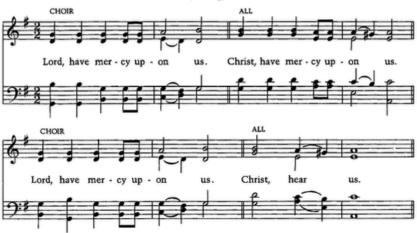


(All may join in The Church Litany, or The Shorter Church Litany, or the service may proceed as the liturgist directs.)

# THE SHORTER CHURCH LITANY

(From The Litany of the Unitas Fratrum, 1571)





From all sin, from all error, from all evil, From famine and disease, From disaster by fire or flood, storm or earthquake, From violence, war, and bloodshed, From all the deceits of the world, the flesh, and the devil,

### Preserve us, gracious Lord and God.

By your holy incarnation and birth,

By all the merits of your perfect life,

By your cross and atoning death,

By your triumphant resurrection and ascension,

By your sending the Holy Spirit,

By your coming again to your church on earth, or our being called home to you,

### Help us, gracious Lord and God.

Guide and unify your holy church;

Keep all bishops, ministers, and church servants sound in doctrine and holy in life;

Restore all who have fallen away;

Strengthen those who suffer persecution for the sake of the gospel;

Send us as faithful laborers into your harvest, that all may be gathered into your family;

Direct all governments in the way of justice and peace, that your will may be known and done among the nations;

Enable us to make wise use of the world you have entrusted to us;

Send help to all who are in danger, trouble, or anguish;

Grant healing and the constant assurance of your love to the sick;

Enable the dying to put their trust in you as the atoning sacrifice for the sins of the whole world;

### Hear us, gracious Lord and God.

Have mercy on your whole creation;

Hasten the day when the kingdom of the world shall become your kingdom; Keep us in everlasting fellowship with the Church Triumphant in heaven, and let us rest together in your presence from our labors;

Hear us, gracious Lord and God.



### GENERAL 1: SHORTER CHURCH LITANY



SCRIPTURE LESSONS:

# Ezekiel 2:1-7 Psalm 123

### To you I lift up my eyes,

# O you who are enthroned in the heavens!

As the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress,

# so our eyes look to the Lord our God, until he has mercy upon us.

Have mercy upon us, O Lord, have mercy upon us,

# for we have had more than enough of contempt.

Our soul has had more than its fill of the scorn of those who are at ease,

### at the contempt of the proud.

### 1 Corinthians 1:18-25

During the singing of the next hymn, children age 3 and up are welcome to follow Godly Play leaders to continue their worship in CE-106.



TEXT: William Williams (1745). St. 1 tr. Peter Williams (1771), alt. St. 2,3 tr. William Williams (1772), alt. 8.7.8.7.8.7. TUNE: John Hughes (1907) CWM RHONDDA

PRESENTATION OF TITHES AND OFFERINGS

The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <u>https://mmfa.info/giving-portal/</u>. Click the "Give Now" button on any page of the Home Church website. For more information, go to HomeMoravian.org/online giving. You can make one-time or recurring gifts. Text HOME to 73256 on your phone.

OFFERTORY INVITATION AND PRAYER......The Rev. Dr. Craig Atwood ANTHEM - *My Grace Is Sufficient*......Randall Thompson (1899-1984) Choir

*My* grace is sufficient for thee, for my strength is made perfect in weakness, and in weakness, perfect is my strength

GOSPEL LESSON: Mark 8:34-38......Rev. Dr. Atwood COMMUNION MEDITATION: *Truth Endures* 

MARTYRS AND ALL SAINTS 391 **By All Your Saints Still Striving** all your saints still striv - ing, for all your saints at 1 By rest, 2 Insert the stanza appropriate to the day. 3 A - pos-tles, proph-ets, mar - tyrs, and all the no-ble throng 4 Then let us praise the Fa - ther and wor-ship God the Son **)**: 1 your ho - ly name, O Je sus, for ev - er - more be blessed. wear the spot-less rai - ment and raise the cease-less who song: and sing to God the Spir - it, e - ter - nal Three in One, You rose, our king vic - to - rious, that they might wear the crown for them and those whose wit - ness is on - ly known to you, till all the ran-somed num - ber who stand be - fore the throne and ev - er shine in splen - dor re - flect - ed from your throne. walk-ing in their foot - steps, we give you praise a bv new. as . cribe all pow'r and glo - ry and praise to God a . lone. 8

TEXT: St. 1,3,4 Jerry D. Codwin (b. 1944), based on Horatio Nelson (1823-1913) 01985 The Church Pension Fund. St. 24-e, C. Daniel Crews (1993) TUNE: Melchior Teschner (1615); C. Gregor Choralbuch (1784) Alternate key, hymn 268 7.6.7.6.D. lambic ST. THEODULPH (151 G)

2a For the Martyrdom of John Hus For Hus the fearless martyr we give you thanks and praise, whose bright and pure example still shines in these our days. May we with dedication so preach and live your love that all may hear your witness and strive for heav'n above.

# THE SERVICE FOR HOLY COMMUNION In Celebration of the Resurrection

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

### Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying oneness in Christ and the desire to be at peace with one another.)



### PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)



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TEXT: Timothy Dudley-Smith. © by Hope Publishing Company



TEXT: Cyril A. Alington. © by Hope Publishing Company.



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(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

### SILENT PRAYER

By your divine presence, By the holy sacraments, By all the merits of your life, sufferings, death, and resurrection,

### Bless and comfort us, gracious Lord and God. Amen.

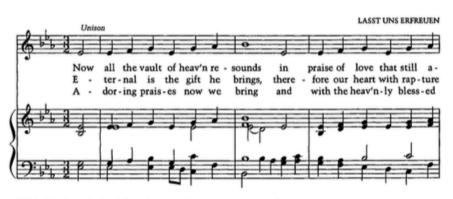
In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.







TUNE: Setting © by Concordia Publishing House



TEXT: © by Service Book and Hymnal. Reprinted by permission of Augsburg Fortress. TUNE: Arr. Ralph Vaughan Williams. From The English Hymnal (1906). Used by permission of Oxford University Press.

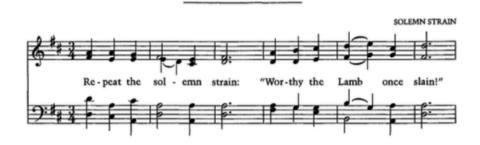
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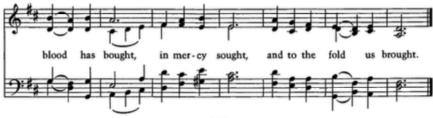
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(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

### SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.



TEXT: Margaret Clarkson. © by Hope Publishing Company.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

### Until he comes.



[The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.]

The Lord bless you and keep you;

The Lord make his face shine upon you and be gracious unto you; The Lord lift up his countenance upon you and give you peace;





TEXT: Fred Kaan. © by Hope Publishing Company

# FESTIVAL OF THE MARTYRDOM OF JAN HUS

This service of Holy Communion marks the occasion of the martyrdom of Jan Hus. On Saturday, July 6, 1415, the town of Constance, situated on both banks of the river Rhine, witnessed the last act of a tragedy. The Czech priest and preacher, marked as a heretic by Rome, passed the cemetery where his books were being burned and, in the next moment, he ascended the stake.

In 1400, Hus was ordained to the priesthood, and the following year was elected Dean of the Faculty of Arts at Prague University. Hus was especially impressed with the views of Oxford theologian John Wyclif, stressing the importance of preaching and the necessity of striving for a moral revival of the Church. In 1402 Hus was appointed a preacher at Bethlehem Chapel. From the pulpit of Bethlehem Chapel as well as at the University, Hus constantly promoted reform within the Church. The number of his friends increased, as did the number of his adversaries. Finally, the Archbishop, Zbynek Zajíc of Hasenburk, forbid Hus to continue preaching. Hus did not obey.

Hus' message of fidelity to the truth, passed on from generation to generation, forms the most inner core of his legacy to the Church and to his nation. This message still needs to be heard by all who care for the truth: "Seek the truth, listen to the truth, learn the truth, love the truth, speak the truth, abide by the truth, defend the truth unto death." (Jaroslav Necas and Vaclav Starý, *Master John Hus and the Town of Husinec*).

In 1457, followers of Hus established in Kunvald (currently in the Czech Republic) an intentional community they called the Unitas Fratrum, Latin for "Unity of Brethren," which ultimately became known as the Moravian Church.

This year marks the 609th anniversary of Hus' martyrdom.

We extend a cordial welcome to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the Lovefeast Serving Room off the Sanctuary, and enjoy fellowship in the Sanctuary or outside.

**The flowers** are placed in the Sanctuary today in loving memory of *Bill Todd* by Dianne Todd and his family.

# SUNDAY EDUCATIONAL PROGRAMMING

GODLY PLAY, CE-106 (ages 3 and up), *The Mustard Seed* ADULT SUNDAY SCHOOL (in person and via zoom), 11:15 a.m.: Bible Discussion, Club Room and Zoom <u>https://bit.ly/42JohxN</u> The Faith and Justice Class will not meet again until September. Scripture Encore will not meet again until September.

CHILDREN'S POWER HOUR, 11:15 a.m.: Christian Education Building

# CALENDAR

Sunday - 9:30 a.m. - Nursery, CE-105 10:00 a.m. - Morning Worship, Jan Hus Communion 10:20 a.m. - Godly Play, CE-106 11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room 11:15 a.m. - Bible Discussion, Club Room & Zoom Children's Power Hour, CE Building Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant 9:00 a.m. - Stewardship Committee, Club Room Thursday - 8:00 a.m. - Men of the Church Candle Making, Candle Making Room Next Sunday - 9:30 a.m. - Nursery, CE-105 10:00 a.m. - Morning Worship 10:20 a.m. - Godly Play, CE-106 11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room 11:15 a.m. - Bible Discussion, Club Room & Zoom Children's Power Hour, CE Building Special Sunday School Class, CE-101, Presentation by Rev. Dr. Tuntufye Mwenisongole

# ANNOUNCEMENTS

**Special Presentation:** Rev. Dr. Tuntufye Mwenisongole, Moravian pastor and professor of pastoral theology from Tanzania, will lead a special Sunday School class next week, immediately following worship, in CE-101.

**Women's Retreat News:** Registration opens July 15 for the Home Church Women's Retreat, September 20-22 at Higgins Lodge. Cost is \$345 single/\$220 double. (Laurel Ridge fees & \$15 for leadership). Our leader, Nola Reed Knouse. **NEW THIS YEAR** – register online or mail forms to the church office. Stay tuned for more details! Questions: contact Katrina Bodford, <u>ksbodford@gmail.com</u>.

**Dual Drive:** The Home Missions Team will hold a Food Drive for Sunnyside Ministry and a School Supply Drive for Diggs-Latham Elementary School on Saturday, August 3, 9:00 a.m.-12 noon. We will collect canned food and school supplies in the Fine Arts Parking Lot at the Candle Room door. Drive through the covered entrance to drop off your donations. Thank you!

## **VOLUNTEERS NEEDED FOR CANDLE TEA 2024**

The Candle Tea Committee is working hard now to make the 2024 Candle Tea a great success. We need help from every member of the congregation to get the job done! We will be meeting in the Candle Room to make candles for the tea. Please plan to pitch in and help on the following dates:

- July 19 (Friday 10:00 a.m.-2:00 p.m.)
- July 20 (Saturday 10:30 a.m.-3:00 p.m.)

A light snack and drinks will be provided. Please help spread the word by inviting our new church members and encouraging your friends to attend!

Virginia Hege Tobiassen, *Pastor* Craig Atwood, *Associate Pastor* Glenn Siebert, *Director of Music* Jonathan Williams, *Organist* Becky Hodges, *Director of Christian Formation* Cambria Dyess, *Youth Ministry Coordinator* 529 S. Church Street, Winston-Salem, NC 27101, 336-722-6171 home1771@homemoravian.org www.homemoravian.org (10 a.m. Morning Worship is broadcast on WSJS-AM 600)