

Seventh Sunday after Pentecost

July 7, 2024

FESTIVAL OF THE MARTYRDOM OF JAN HUS
HOLY COMMUNION 10:00 A.M.

WATCHWORD FOR THE WEEK: *"My grace is sufficient for you, for power is made perfect in weakness."* 2 Corinthians 12:9

BAND CHORALES.....Art Sorensen, leader

WELCOME AND ANNOUNCEMENTSThe Rev. Ginny Hege Tobiassen

PRELUDE - *Jesus, Still Lead On*.....Adam Drese (1698) Arr.
Margaret Vardell Sandresky (2003)

CALL TO WORSHIP

GENERAL LITURGY 1

With the Church Litanies

(Standing)

O Lord, our Lord, your greatness is seen in all the world.

We give thanks to you, for you are good; your love is eternal.

We glorify you, majestic Lord.

We praise your holy name.

CASSEL (167 A)

Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to you;

young and old, your praise ex - press - ing, sing your mer - cies ev - er new.

All the saints in heav'n a - dore you; we would bow be - fore your throne.

As your an - gels serve be - fore you, so on earth your will be done.

GENERAL 1

The sacrifice which you desire is a humble spirit: O God, you will not reject a humble and repentant heart.

If we confess our sins, you are just and will keep your promise; you will forgive our sins and will purify us from all wrongdoing.

Come, let us worship and bow down; let us kneel before the Lord our Maker, humbly confessing our sins.

(Kneeling or sitting)

Most holy and almighty God, our Savior, we confess our disobedience. We, like sheep, have gone astray, all of us turning to our own way. We have sinned and have done wrong. The good that we knew to do we have not done. We know that we have been unworthy servants and have fallen short of your glory. Help us, deliver us, and forgive our sins, O God of our salvation, for the sake of your Son, Jesus Christ, who loved us and gave himself for us.

TE DEUM (FROM 235 A)

O Lord, have mer - cy on us all; have mer - cy on us
when we call; Lord, we have put our trust in you; grant
us your word of grace a - new. A - men.

Thus says the Lord: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us one in spirit with all your people as we profess our faith, saying:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian* Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Ancient text reads "catholic," which means "universal."

CHOIR GLORIA PATRI

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

Spir - it; as it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, A - men, A - men.

GENERAL 1

CHOIR

Lord God, Fa - ther, hear us as we pray:

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses — OR — **as we forgive those**
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

CHOIR

Lord God, Son, the Sav - ior of the world, be gra - cious un - to us.

CHOIR

Lord God, Ho - ly Spir - it, a - bide with us for - ev - er. [A - men.]

[All may join in The Church Litany, or The Shorter Church Litany,
 or the service may proceed as the liturgist directs.]

THE SHORTER CHURCH LITANY

(From *The Litany of the Unitas Fratrum*, 1571)

(Sitting)

The musical score is written for two parts: CHOIR and ALL. It is in 2/2 time and G major. The first system shows the CHOIR part with the lyrics 'Lord, have mer - cy up - on us.' and the ALL part with 'Christ, have mer - cy up - on us.'. The second system shows the CHOIR part with 'Lord, have mer - cy up - on us.' and the ALL part with 'Christ, hear us.'. The bass line provides a simple harmonic accompaniment.

From all sin, from all error, from all evil,
From famine and disease,
From disaster by fire or flood, storm or earthquake,
From violence, war, and bloodshed,
From all the deceits of the world, the flesh, and the devil,

Preserve us, gracious Lord and God.

By your holy incarnation and birth,
By all the merits of your perfect life,
By your cross and atoning death,
By your triumphant resurrection and ascension,
By your sending the Holy Spirit,
By your coming again to your church on earth, or our being called home to you,

Help us, gracious Lord and God.

Guide and unify your holy church;
Keep all bishops, ministers, and church servants sound in doctrine and holy in
life;
Restore all who have fallen away;
Strengthen those who suffer persecution for the sake of the gospel;
Send us as faithful laborers into your harvest, that all may be gathered into your
family;
Direct all governments in the way of justice and peace, that your will may be
known and done among the nations;
Enable us to make wise use of the world you have entrusted to us;

GENERAL 1: SHORTER CHURCH LITANY

Send help to all who are in danger, trouble, or anguish;
 Grant healing and the constant assurance of your love to the sick;
 Enable the dying to put their trust in you as the atoning sacrifice for the sins of
 the whole world;

Hear us, gracious Lord and God.

Have mercy on your whole creation;
 Hasten the day when the kingdom of the world shall become your kingdom;
 Keep us in everlasting fellowship with the Church Triumphant in heaven, and
 let us rest together in your presence from our labors;

Hear us, gracious Lord and God.

CHOIR ALL

O Christ, Al - might - y God, have mer - cy up - on us.

The first system of music consists of two staves. The top staff is for the choir and the bottom for the all. The key signature has one sharp (F#) and the time signature is 2/2. The lyrics are: "O Christ, Al - might - y God, have mer - cy up - on us."

CHOIR

Christ, the Lamb of God, you take a - way the sin of the world;

The second system of music consists of two staves. The top staff is for the choir. The key signature has one sharp (F#) and the time signature is 2/2. The lyrics are: "Christ, the Lamb of God, you take a - way the sin of the world;"

ALL CHOIR

man - i - fest your - self to us. Christ, the Lamb of God,

The third system of music consists of two staves. The top staff is for the all and the bottom for the choir. The key signature has one sharp (F#) and the time signature is 2/2. The lyrics are: "man - i - fest your - self to us. Christ, the Lamb of God,"

ALL

you take a - way the sin of the world; grant to us your peace.

The fourth system of music consists of two staves. The top staff is for the all and the bottom for the all. The key signature has one sharp (F#) and the time signature is 2/2. The lyrics are: "you take a - way the sin of the world; grant to us your peace."

GENERAL 1: SHORTER CHURCH LITANY

CHOIR ALL
O Christ, hear us. Lord, have mer - cy up - on us.

CHOIR ALL
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. A - men.

SCRIPTURE LESSONS:

Ezekiel 2:1-7

Psalm 123

To you I lift up my eyes,

O you who are enthroned in the heavens!

As the eyes of servants look to the hand of their master, as the eyes of
a maid to the hand of her mistress,

so our eyes look to the Lord our God, until he has mercy upon us.

Have mercy upon us, O Lord, have mercy upon us,

for we have had more than enough of contempt.

Our soul has had more than its fill of the scorn of those who are
at ease,

at the contempt of the proud.

1 Corinthians 1:18-25

*During the singing of the next hymn, children age 3 and up are welcome to follow
Godly Play leaders to continue their worship in CE-106.*

JOURNEY

790 Guide Me, O My Great Redeemer

1 Guide me, O my great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y, hold me with your
 wa - ters flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; death of death and hell's de - struc - tion, land me safe on

pow'r - ful hand. Bread of heav - en, bread of heav - en,
 jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 Ca - naan's side. Songs and prais - es, songs and prais - es,

feed me now and ev - er - more, feed me now and ev - er - more.
 ev - er be my strength and shield, ev - er be my strength and shield.
 I will sing for - ev - er - more; I will sing for - ev - er - more.

TEXT: William Williams (1745). St. 1 tr. Peter Williams (1771), alt. St. 2,3 tr. William Williams (1772), alt.
TUNE: John Hughes (1907)

8.7.8.7.8.7.
CWM RHONDDA

PRESENTATION OF TITHES AND OFFERINGS

The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the "Give Now" button on any page of the Home Church website. For more information, go to [HomeMoravian.org/online giving](http://HomeMoravian.org/online_giving). You can make one-time or recurring gifts. Text HOME to 73256 on your phone.

OFFERTORY INVITATION AND PRAYER.....The Rev. Dr. Craig Atwood
ANTHEM - *My Grace Is Sufficient*.....Randall Thompson (1899-1984)
Choir

My grace is sufficient for thee, for my strength is made perfect in weakness, and in weakness, perfect is my strength

GOSPEL LESSON: Mark 8:34-38.....Rev. Dr. Atwood
COMMUNION MEDITATION: *Truth Endures*

HYMN 391 - *By All Your Saints Still Striving* (singing verse 2a)T. St. Theodulph

MARTYRS AND ALL SAINTS

391 **By All Your Saints Still Striving**

1 By all your saints still striv - ing, for all your saints at rest,
 2 *Insert the stanza appropriate to the day.*
 3 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble throng
 4 Then let us praise the Fa - ther and wor - ship God the Son

your ho - ly name, O Je - sus, for ev - er - more be blessed.
 who wear the spot - less rai - ment and raise the cease - less song:
 and sing to God the Spir - it, e - ter - nal Three in One,

You rose, our king vic - to - rious, that they might wear the crown
 for them and those whose wit - ness is on - ly known to you,
 till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect - ed from your throne.
 by walk - ing in their foot - steps, we give you praise a - new.
 as - cribe all pow'r and glo - ry and praise to God a - lone.

TEXT: St. 1,3,4 Jerry D. Colwin (b. 1944), based on Horatio Nelson (1823-1913)
 ©1985 The Church Pension Fund, St. 2a-c, C. Daniel Crews (1993)

TUNE: Melchior Teschner (1615); C. Gregor Chotalbusch (1784)

Alternate key, hymn 268
 7.6.7.6.D. Iambic

ST. THEODULPH (151 G)

2a For the Martyrdom of John Hus

For Hus the fearless martyr
 we give you thanks and praise,
 whose bright and pure example
 still shines in these our days.
 May we with dedication
 so preach and live your love
 that all may hear your witness
 and strive for heav'n above.

THE SERVICE FOR HOLY COMMUNION In Celebration of the Resurrection

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ,
be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying
oneness in Christ and the desire to be at peace with one another.)

WORSHIP (159 A)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are: "We cov - e - nant with hand and heart to fol - low Christ our Lord; with world, and sin, and self to part, and to o - bey his word; to love each oth - er heart - i - ly, in truth and with sin - cer - i - ty, and un - der cross, re - proach, and shame, to glo - ri - fy his name." The piano accompaniment features a steady bass line and chords that support the vocal melody.

COMMUNION: RESURRECTION

PRAYER OF THANKSGIVING

[The Lord's Prayer may be used as a conclusion to this prayer.]

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

[Sitting. As the bread is served, the communicants stand to receive it.]

ACCLAMATIONS

This is the three-fold truth on which our faith de - pends,
On this we fix our minds as, pray - ing side by side,
This is the three-fold truth which, if we hold it fast,

and with this joy - ful cry wor - ship be - gins and ends:
we take the bread and wine from him, the cru - ci - fied:
chang - es the world and us and brings us home at last:

Christ has died! Christ is ris - en! Christ will come a - gain!

TEXT: Fred Pratt Green
TUNE: Jack Schrader
Text and Music © by Hope Publishing Company

COMMUNION: RESURRECTION

IRBY (89 D)

Christ is ris - en! Grief and sigh - ing, sins and
Morn - ing breaks and Je - sus meets us, feeds and

sor - rows fall be - hind; fear and fail - ure, doubt, de -
com - forts, par - dons still; as his faith - ful friends he

ny - ing, full and free for - give - ness find. All the
greets us, part - ners of his work and will. All our

world's dark night is past, morn - ing breaks in joy at last.
days, on ev - 'ry shore, Christ is ours for - ev - er more!

TEXT: Timothy Dudley-Smith. © by Hope Publishing Company

COMMUNION: RESURRECTION

GELOBT SEI GOTT IM HÖCHSTEN THRON

We praise in songs of vic - to - ry
Your name we bless, O ris - en Lord,

that love, that life, which can - not die, and sing with
and sing to - day with one ac - cord your life laid

hearts up - lift - ed high:
down, our life re - stored: "Al - le - lu -

ia! Al - le - lu - ia! Al - le - lu - ia!"

TEXT: Cyril A. Alington. © by Hope Publishing Company.

COMMUNION: RESURRECTION

WAREHAM (22 H)

Come, let us sing the song of songs,
To him, who suf-fered on the tree
To him, en-throned by fil-ial right,
Long as we live, and when we die,

with hearts and voices swell the strain,
our souls, at his soul's price to gain,
all power in heaven and earth pro-claim,
and while in heaven with him we reign,

the hom-age which to Christ be-longs,
bless-ing, and praise, and glo-ry be;
hon-or, and maj-es-ty, and might;
this song our song of songs shall be:

"Wor-thy the Lamb, for he was slain!"

COMMUNION: RESURRECTION

NUN DANKET [146 A]

E - ter - nal thanks, O - God, the source of our sal -

The first system of musical notation consists of a treble and bass staff in 4/4 time. The treble staff contains the vocal melody, and the bass staff contains the piano accompaniment. The lyrics are: "E - ter - nal thanks, O - God, the source of our sal -"

va - tion; to you our hearts are led through your blessed in - vi -

The second system of musical notation continues the melody and accompaniment. The lyrics are: "va - tion; to you our hearts are led through your blessed in - vi -"

ta - tion. Your chil - dren now are we, and may we yours re - main.

The third system of musical notation continues the melody and accompaniment. The lyrics are: "ta - tion. Your chil - dren now are we, and may we yours re - main."

In grate - ful hymns we praise the Christ, the Lamb once slain.

The fourth system of musical notation concludes the hymn. The lyrics are: "In grate - ful hymns we praise the Christ, the Lamb once slain."

COMMUNION: RESURRECTION

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

CONFIDENCE (83 D)

Je - sus, my Re - deem - er, lives! I, too, un - to life must wa - ken;
Nay, too close - ly am I bound un - to him by hope for - ev - er,

he will have me where he is. Shall my cour - age then be sha - ken?
faith's stronghand the rock has found, grasped it and will leave it nev - er,

Shall I fear? Or could the Head rise and leave his mem - bers dead?
not the ban of death can part from the Lord the trust - ing heart.

COMMUNION: RESURRECTION

SONNE DER GERECHTIGKEIT

At the Lamb's high feast we sing praise to our vic -
 East - er tri - umph, East - er joy! This a - lone can
 Fa - ther, who the crown shall give, Sav - ior, by whose

to - rious king, who has washed us in the tide
 sin de - stroy; from sin's pow'r, Lord, set us free,
 death we live, Spir - it, guide through all our days,

flow - ing from his pierc - ed side. Al - le - lu - ia!
 new - born souls in you to be. Al - le - lu - ia!
 Three in One, your name we praise. Al - le - lu - ia!

TUNE: Setting © by Concordia Publishing House

LASST UNS ERFREUEN

Unison

Now all the vault of heav'n re - sounds in praise of love that still a -
 E - ter - nal is the gift he brings, there - fore our heart with rap - ture
 A - dor - ing prais - es now we bring and with the heav'n - ly bless - ed

TEXT: © by Service Book and Hymnal. Reprinted by permission of Augsburg Fortress.

TUNE: Arr. Ralph Vaughan Williams. From *The English Hymnal* (1906). Used by permission of Oxford University Press.

COMMUNION: RESURRECTION

bounds: "Christ has tri - umphed! He is liv - ing!" Sing,
 sings: "Christ has tri - umphed! He is liv - ing!" Now
 sing: "Christ has tri - umphed! Al - le - lu - ia!" Be

choirs of an - gels, loud and clear! Re - peat their song of glo - ry
 still he comes to give us life and by his pres - ence still all
 to the Fa - ther, and our Lord, to Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -
 strife. Christ has tri - umphed! He is liv - ing! Al - le -
 God, all the glo - ry, nev - er end - ing! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

COMMUNION: RESURRECTION

HYFRYDOL

Come, Al - might - y to de - liv - er, let us
Fin - ish, then, your new cre - a - tion, pure and

all your life re - ceive; sud - den - ly re -
spot - less, gra - cious Lord; let us see your

turn, and nev - er, nev - er - more your tem - ples leave.
great sal - va - tion per - fect - ly in you re - stored.

Lord, we would be al - ways bless - ing, serve you
Changed from glo - ry in - to glo - ry, till in

as your hosts a - bove, pray, and praise you with - out
heav'n we take our place, till we sing be - fore th'Al -

COMMUNION: RESURRECTION

ceas - ing, glo - ry in your pre - cious love.
 might - y lost in won - der, love, and praise.

SOLEMN STRAIN

Re - peat the sol - emn strain: "Wor - thy the Lamb once slain!"

Let all re - ply, A - men! Bless - ing and pow'r and maj - es -

ty to you, through end - less a - ges be, who us by

blood has bought, in mer - cy sought, and to the fold us brought.

COMMUNION: RESURRECTION

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

ALMSGIVING (3 C)

By Christ re - deemed, in Christ re - stored,
O bless - ed hope! In faith we wait,

we keep the mem - o - ry a - dored, and show the
hear - ing his foot - steps at the gate, while we his

death of our dear Lord un - til he comes.
tri - umph cel - e - brate un - til he comes.

The musical score is written for three parts (Soprano, Alto, and Tenor/Bass) in a 2/4 time signature with a key signature of one sharp (F#). It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the vocal and piano lines. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line.

TEXT: Margaret Clarkson. © by Hope Publishing Company.

COMMUNION: RESURRECTION

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,
Until he comes.

[The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.]

GERMANY (22 R)

Now let us from this ta - ble rise re - newed in
 Then grant us cour - age, Fa - ther God, to choose a -
 bod - y, mind, and soul; with Christ we die and
 gain the pil - grim way, and help us to ac -
 live a - gain, his self - less love has made us whole.
 cept with joy the chal - lenge of to - mor - row's day.

TEXT: Fred Kaan. © by Hope Publishing Company

The Lord bless you and keep you;
 The Lord make his face shine upon you and be gracious unto you;
 The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

FESTIVAL OF THE MARTYRDOM OF JAN HUS

This service of Holy Communion marks the occasion of the martyrdom of Jan Hus. On Saturday, July 6, 1415, the town of Constance, situated on both banks of the river Rhine, witnessed the last act of a tragedy. The Czech priest and preacher, marked as a heretic by Rome, passed the cemetery where his books were being burned and, in the next moment, he ascended the stake.

In 1400, Hus was ordained to the priesthood, and the following year was elected Dean of the Faculty of Arts at Prague University. Hus was especially impressed with the views of Oxford theologian John Wyclif, stressing the importance of preaching and the necessity of striving for a moral revival of the Church. In 1402 Hus was appointed a preacher at Bethlehem Chapel. From the pulpit of Bethlehem Chapel as well as at the University, Hus constantly promoted reform within the Church. The number of his friends increased, as did the number of his adversaries. Finally, the Archbishop, Zbynek Zajíc of Hasenburk, forbid Hus to continue preaching. Hus did not obey.

Hus' message of fidelity to the truth, passed on from generation to generation, forms the most inner core of his legacy to the Church and to his nation. This message still needs to be heard by all who care for the truth: "Seek the truth, listen to the truth, learn the truth, love the truth, speak the truth, abide by the truth, defend the truth unto death." (Jaroslav Necas and Vaclav Stary, *Master John Hus and the Town of Husinec*).

In 1457, followers of Hus established in Kunvald (currently in the Czech Republic) an intentional community they called the *Unitas Fratrum*, Latin for "Unity of Brethren," which ultimately became known as the Moravian Church.

This year marks the 609th anniversary of Hus' martyrdom.

We extend a cordial welcome to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the Lovefeast Serving Room off the Sanctuary, and enjoy fellowship in the Sanctuary or outside.

The flowers are placed in the Sanctuary today in loving memory of *Bill Todd* by Dianne Todd and his family.

SUNDAY EDUCATIONAL PROGRAMMING

GODLY PLAY, CE-106 (ages 3 and up), *The Mustard Seed*

ADULT SUNDAY SCHOOL (in person and via zoom), 11:15

a.m.: Bible Discussion, Club Room and Zoom

<https://bit.ly/42JohxN>

The Faith and Justice Class will not meet again until September.

Scripture Encore will not meet again until September.

CHILDREN'S POWER HOUR, 11:15 a.m.: Christian Education Building

CALENDAR

Sunday - 9:30 a.m. - Nursery, CE-105
10:00 a.m. - Morning Worship, Jan Hus Communion
10:20 a.m. - *Godly Play*, CE-106
11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room
11:15 a.m. - Bible Discussion, Club Room & Zoom
Children's Power Hour, CE Building

Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant
9:00 a.m. - Stewardship Committee, Club Room

Thursday - 8:00 a.m. - Men of the Church Candle Making, Candle Making Room

Next Sunday - 9:30 a.m. - Nursery, CE-105
10:00 a.m. - Morning Worship
10:20 a.m. - *Godly Play*, CE-106
11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room
11:15 a.m. - Bible Discussion, Club Room & Zoom
Children's Power Hour, CE Building
Special Sunday School Class, CE-101, Presentation by
Rev. Dr. Tuntufye Mwenisongole

ANNOUNCEMENTS

Special Presentation: Rev. Dr. Tuntufye Mwenisongole, Moravian pastor and professor of pastoral theology from Tanzania, will lead a special Sunday School class next week, immediately following worship, in CE-101.

Women's Retreat News: Registration opens July 15 for the Home Church Women's Retreat, September 20-22 at Higgins Lodge. Cost is \$345 single/\$220 double. (Laurel Ridge fees & \$15 for leadership). Our leader, Nola Reed Knouse.

NEW THIS YEAR – register online or mail forms to the church office. Stay tuned for more details! Questions: contact Katrina Bodford, ksbodford@gmail.com.

Dual Drive: The Home Missions Team will hold a Food Drive for Sunnyside Ministry and a School Supply Drive for Diggs-Latham Elementary School on Saturday, August 3, 9:00 a.m.-12 noon. We will collect canned food and school supplies in the Fine Arts Parking Lot at the Candle Room door. Drive through the covered entrance to drop off your donations. Thank you!

VOLUNTEERS NEEDED FOR CANDLE TEA 2024

The Candle Tea Committee is working hard now to make the 2024 Candle Tea a great success. We need help from every member of the congregation to get the job done! We will be meeting in the Candle Room to make candles for the tea. Please plan to pitch in and help on the following dates:

- July 19 (Friday 10:00 a.m.-2:00 p.m.)
- July 20 (Saturday 10:30 a.m.-3:00 p.m.)

A light snack and drinks will be provided. Please help spread the word by inviting our new church members and encouraging your friends to attend!

Virginia Hege Tobiassen, *Pastor* Craig Atwood, *Associate Pastor*
Glenn Siebert, *Director of Music* Jonathan Williams, *Organist*
Becky Hodges, *Director of Christian Formation* Cambria Dyess, *Youth Ministry*
Coordinator 529 S. Church Street, Winston-Salem, NC 27101, 336-722-6171
home1771@homemoravian.org www.homemoravian.org
(10 a.m. Morning Worship is broadcast on WSJS-AM 600)